

## **Licensing and Regulatory Committee**

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### **Time and Date**

10.00 am on Tuesday, 24th January, 2017

### **Place**

Diamond Room 2 - Council House

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### **Public Business**

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 4)

To agree the minutes of the Committee meeting held on 20 December 2016.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### **Private Business**

7. **Reports of the Executive Director of Place**

7.1 Non-Compliance with a formal Notice under the Prevention of Damage by Pest Act 1949 (216021839) (Pages 5 - 10)

7.2 Illegal Tobacco Products (1) (Pages 11 - 16)

7.3 Illegal Tobacco Products (2) (Pages 17 - 24)

**PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.20 am**

8. **Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Executive Director, Place on the following:  
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

- 8.1 Review of Hackney Carriage Driver's Licence (Pages 25 - 62)
- 8.2 Application for Grant of a Private Hire Driver's Licence (Pages 63 - 78)
- 9. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Chris West, Executive Director, Resources, Council House Coventry

Monday, 16 January 2017

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, tel: 024 7683 3198

Membership: Councillors R Auluck, J Clifford, G Crookes, D Gannon, B Kaur, D Kershaw, T Khan (Chair), A Lucas, T Mayer, G Ridley, T Sawdon, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

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